

Grantee's(s') Address: 109 Archdale Drive, Mauldin, S. C. 29662

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } 30

1127 787

KNOW ALL MEN BY THESE PRESENTS, that
C. DAN JOYNER AND P. DAYTON POOLE,

in consideration of -----Two Thousand and No/100 (\$2,000.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

HERMAN C. HARMON AND JEAN HARMON, their heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the State of South Carolina, County of Greenville, being shown and designated as a portion of Lot 28 on a plat entitled "Property of Herman C. Harmon" dated May 14, 1980, prepared by H. C. Clarkson, Jr., RLS, which plat is recorded in the RMC Office for Greenville County in Plat Book 83, at Page 74 and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a point in the edge of Archdale Drive, said point being the joint front corner with Lot 29 and running thence along the joint property line of Lot 29 N. 60-42 W. 150 feet to a point, said point being the joint rear corner with Lot 29; thence along the joint property line of Lots 41 and 42 N. 29-18 E. 74 feet to a point; thence S. 52-21 E. 151.6 feet to a point in the edge of Archdale Drive; thence along the edge of Archdale Drive S. 29-18 W. 52 feet to the point of beginning.

This being a portion of the property which the Grantors herein received by deed of Classic Homes, Inc., dated and recorded July 16, 1975, in the RMC Office for Greenville County in Deed Book 1021, at Page 513. 15-799-290-1-66 a217ac

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s) which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of May, 19 80.
SIGNED, sealed and delivered in the presence of:
C. Dan Joyner (SEAL)
P. Dayton Poole (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of May, 19 80.
Notary Public for South Carolina
My commission expires: 11-22-81 10-11-88

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
30th day of May, 19 80.
Notary Public for South Carolina
My commission expires: 11-22-81 10-11-88

RECORDED JUN 19 1980 day of 19 at 3:26 P. M. No. 36445

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